

# Three New White Sand Beaches To Be Built

## State Commission Fails To Act On Local License

It was reported that the State Commission on Beaches, which was organized by the State Board of Health, failed to act on a license for the construction of three new white sand beaches in the city of Gulfport.

## Lower Rates Announced

"Effective November 15, 1935, all rates of the Gulfport Electric Power Association will be reduced," announced J. W. Patton, president of the association.

## Three New White Sand Beaches To Be Built

### Missy Judge

Missy Judge, owner of the Gulfport Electric Power Association, announced that she had secured the necessary permits for the construction of three new white sand beaches in the city of Gulfport.

### Mrs. D. M. Russell, Sr. Passes Away In Gulfport

Mrs. D. M. Russell, Sr., of Gulfport, died at her home in the city on November 10, 1935, at the age of 78 years.

## Col. Patton Presents Merit Awards



From above: COL. J. W. PATTON, far right, President of Selective Service of Mississippi, as he presents Citizens of appreciation for service in, left to right, ED ANDERSON, LAMBERT HICKSON, DR. C. M. SHARP, and LEO W. SEAL, JR., at the Rotary Club luncheon at Hotel Seal yesterday.

### Judge Grant To Talk Here

Judge Grant, of the Second Circuit Court of Appeals, will speak at the City-County Memorial Library on November 15, 1935.

## Ladner Will Apprehend Delinquent License Holders

North Lynn J. Ladner, Jr., of the Gulfport Police Department, will be in charge of the apprehension of delinquent license holders in the city of Gulfport.

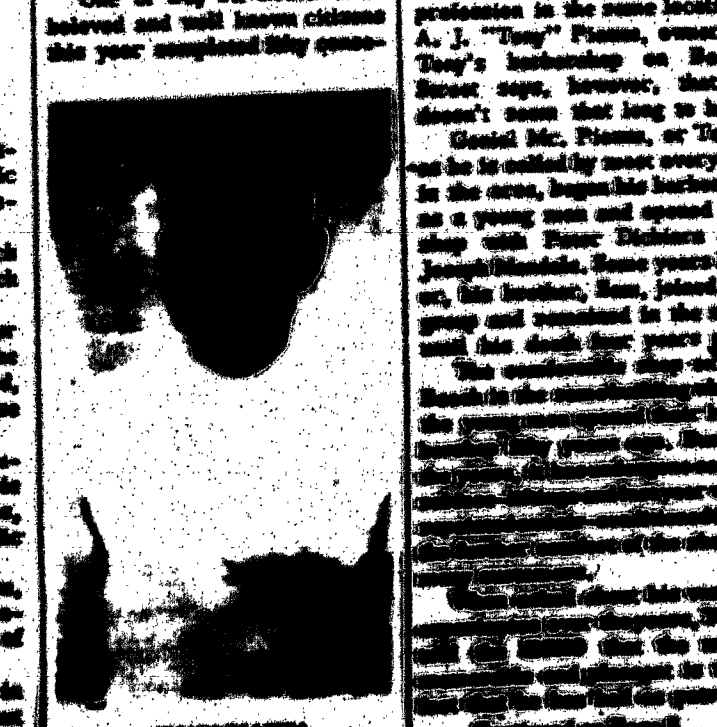
### HOUSING PROGRAM IS IN GULFPORT HOSPITAL

Housing L. Mangrove, president of the Gulfport Housing Association, announced that a housing program is being carried out in the city of Gulfport.

### Leo Seal, Jr. Appointed

Leo W. Seal, Jr., a vice president of the Hancock Bank in Gulfport, has been appointed a member of the recently formed Gulfport Harbor and Marine Association.

## Tony Flazza Completes 30 Years Of Barbering



TONY FLAZZA.

## Veterans Honored Here Monday



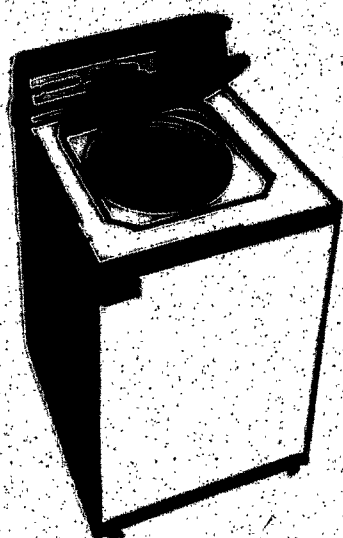
Veterans of the American Legion, in the annual Veterans Day parade and commemorative service Monday.



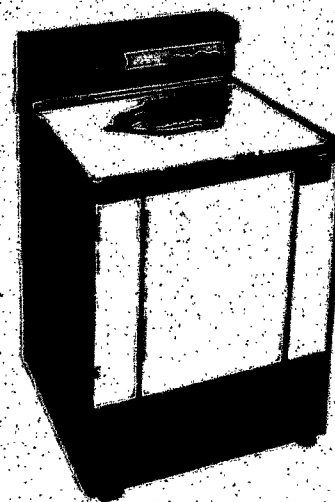




**BUY AT SUPERMARKET PRICES**



FRIGIDAIRE WASHER



FRIGIDAIRE DRYER

**WE HAVE JUST RECEIVED ANOTHER CARLOAD OF FRIGIDAIRE APPLIANCES.  
THIS IS OUR 3rd FULL - CARLOAD SHIPMENT OF 1957.**

**▶ ▶ ▶ ▶ ▶ WHAT DOES THIS MEAN ? ◀ ◀ ◀ ◀ ◀**

1. It means for the first time in the business history of Hancock County an appliance dealer has bought and sold this amount of appliances.
2. It means that we buy for the same cost as the appliance dealers in New Orleans and are therefore able to pass these BIG SAVINGS ON TO YOU.
3. It means that NOW you can buy from us at the same prices offered by the largest New Orleans dealers.

**SEE OUR PRICES BEFORE YOU BUY ANYWHERE.**

**YOU CAN'T GET BETTER SERVICE ON YOUR APPLIANCES AS WE HAVE FACTORY TRAINED MECHANICS.**

**Your Old Appliance Will Make Your Down Payment.**

**USE OUR EASY PAYMENT PLAN**

**REMEMBER: We Service What We Sell Or We Won't Sell It**

**WILCOX**

**Electric & Appliance Co.**

**WAVELAND, MISS.**

**PHONE 687-5305**



# THE

[illegible]

Redskins jump  
to a 27-18  
the St. Sen  
Friday night  
at Mile  
and Glen  
the scoring  
of Coach  
any called on  
an 18-year  
score  
and a 4  
back. Quets  
threw three  
Rock  
pass into  
Bricks

...from 1  
...Chambers. F  
...ran for  
...Speed Bille  
...5-2 and a  
...5-2 leader  
...for points in  
...played points  
...Trifunovic  
...on 8 plays.  
...covering Dec  
...Chambers' 29.  
...he continued  
...Williams'  
...the longest  
...the score co  
...in the  
...the period,  
...Norman,

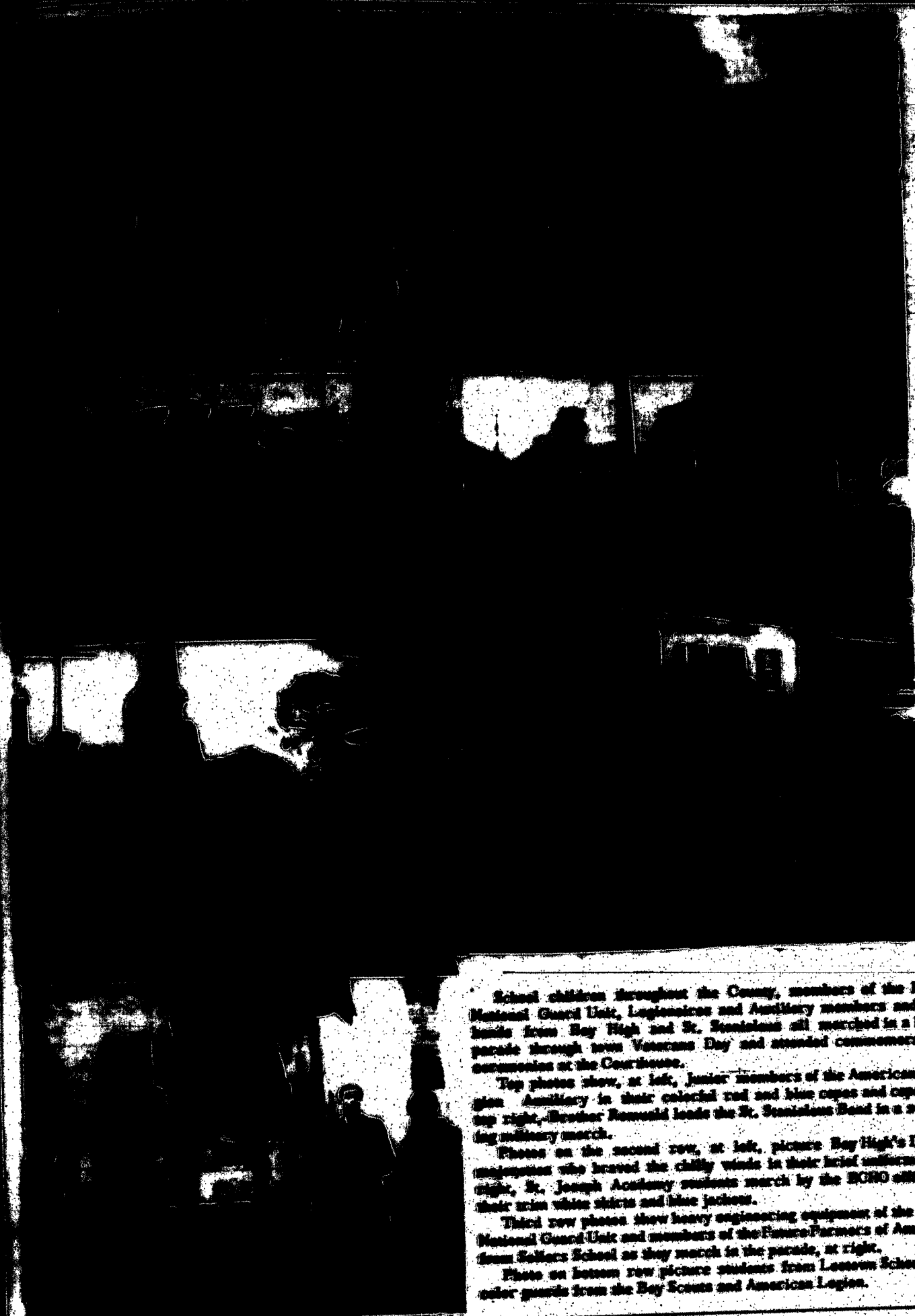












School children throughout the County, members of the local National Guard Unit, Legionnaires and Auxiliary members and the bands from Bay High and St. Stanislaus all marched in a huge parade through town Veterans Day and attended commemorative ceremonies at the Courthouse.

Top photo shows, at left, Junior Members of the American Legion Auxiliary in their colorful red and blue capes and caps. At right, Brother Remond leads the St. Stanislaus Band in a stirring military march.

Photos on the second row, at left, picture Bay High's Drum majorettes who braved the chilly winds in their brief uniforms. At right, St. Joseph Academy students march by the BORO office in their trim white shirts and blue jackets.

Third row photos show heavy engineering equipment of the local National Guard Unit and members of the Future Farmers of America from Sellers School as they march in the parade, at right.

Photos on bottom row picture students from Loomis School and other groups from the Boy Scouts and American Legion.

**Lower Rates . . .**

Continued on Page 1

SEE on his bill", continued Mr. . . .

It is during business that most "lower" prices are . . .

It isn't a matter of doing it or not doing it. We simply can't afford to lose the sale.

**Lower Rates . . .**

Continued on Page 1

SEE on his bill", continued Mr. . . .

It is during business that most "lower" prices are . . .

It isn't a matter of doing it or not doing it. We simply can't afford to lose the sale.



**JUST TO REMIND YOU**

WE HAVE A COMPLETE LINE OF  
STAINLESS STEEL - CHINA - GLASS - CUP - THERMOS  
AND OTHER HOUSEHOLD LUXURY WARE

**BAY SIDE STORE**

124 HILLMAN AVE. HO 7-4346

**Gifts - Toys - Wheel Goods**  
**Sporting Equipment - Guns**

**MAUFFRAY'S**  
**HARDWARE STORE**

PHONE HO 7-4535

**Something New**  
**Has Been Added**

**The Star West Echo**

Has installed the finest modern offset job printing equipment and is now ready to print any type of form or stationery you or your business require.

We guarantee you the cleanest, most accurate work in Hancock County at the lowest possible prices.

**Call The Echo For Your**

- LETTERHEADS
- ENVELOPES
- INVOICES
- ANY OTHER PRINTING NEEDS ←
- STATEMENTS
- RULED FORMS
- SALES BOOKS

**The Star West Echo**

HANCOCK COUNTY'S OLDEST AND LARGEST NEWSPAPER

**NEWS . . .**

Continued on Page 1

and deceased. Mr. Solomon paid tribute to the men who have made sacrifices of the greatest type to aid our country in times of need.

Pratt Rogers is chairman of the American Legion for the local Legion Post which sponsors the parade and program annually.

The Rev. Adrian Mercier of Our Lady of the Gulf Catholic Church pronounced the benediction.

Dr. C. M. Shapp, Hancock County Health Officer, extended residents of the county this week that the mobile X-ray unit bus which belongs to the State Board of Health will be in Bay St. Louis at the City Hall on Thursday, Nov. 21 from 9:00 a.m. until 11:00 p.m.

Dr. Shapp said that anyone desiring an X-ray of the chest may report to the Health Dept. in the City Hall on that date.

**MOBILE X-RAY UNIT TO BE HERE NOV. 21**

Dr. C. M. Shapp, Hancock County Health Officer, extended residents of the county this week that the mobile X-ray unit bus which belongs to the State Board of Health will be in Bay St. Louis at the City Hall on Thursday, Nov. 21 from 9:00 a.m. until 11:00 p.m.

Dr. Shapp said that anyone desiring an X-ray of the chest may report to the Health Dept. in the City Hall on that date.

**It's gardening time!**

**The Best Money Can Buy In Tyler, Texas**  
ALL No. 1 QUALITY - NOT WAXED

26 Varieties of Standard Bush & Climbing Roses - 79¢ per bush  
4 Varieties of Polyantha - 79¢ per bush  
11 Varieties of Patented Roses

FRUIT TREES	REG. PRICE	SALE PRICE
Satsuma	\$ 2.95	\$ 2.50
Meyer Lemon	\$ 2.25	\$ 1.75
Sweet Orange	\$ 3.50	\$ 2.95
Sweet and Sour Kumquat	\$ 4.95	\$ 3.95
Fig	\$ 1.95	\$ 1.50
Florida Peach	\$ 2.50	\$ 1.95

A COMPLETE LINE OF GARDENING, AZALEAS and ORNAMENTAL SHRUBS  
Henderson's line of FERN CRISPS - \$4.75

**LONE PINE NURSERY**  
DAY SAINT LOUIS



[illegible]

to reject any and all bids.  
 **GIVEN under my hand and official seal of office, this the 21st day of November, A. D. 1937**  
 **A. C. MURCHILL**  
 **CLERK, BOARD OF SUPERVISORS**  
 **HENNEBERRY COUNTY, MISSOURI**

11/7-4

**STATE OF MISSOURI**  
 **COUNTY OF HENNEBERRY**  
 **NOTICE TO BIDDERS**

Notice is hereby given that the Board of Supervisors of Henneberry County, will receive sealed bids for furnishing and erecting for the use of Henneberry County

One black sewer - either under or on top, said sewer to be interchangeable and fitted with the Chamberlain of this brand or of better quality of work A.M., Monday, November 16th, 1937.

The Board reserves the right to reject any and all bids.

**GIVEN under my hand and official seal of office, this the 21st day of October, A. D. 1937**  
 **A. C. MURCHILL**  
 **CLERK, BOARD OF SUPERVISORS - HENNEBERRY COUNTY, MISSOURI.**

**NOTICE TO PUBLIC**  
Sealed bids will be received by the Commission Council of the City of St. Louis, Missouri, to be delivered to the Clerk of said Council up to Ten (10:00) o'clock a.m., on Tuesday, the 26th day of November, 1937, at the City Hall in said City, and then and there publicly opened and read for furnishing the following:

1 - 1936 Model 1-1/2 Ton Truck, Cab and Chassis, with 4-speed standard transmission - turn indicators front and rear - auxiliary rear springs - six (6) 7 x 22.5 ply tires.

Delivery to be made within thirty days.

An abstract bid is required on the above piece of equipment with automatic transmission, - all other specifications remain unchanged.

The City will accept no modification, on 1934 GMC 1-1/2 Ton Cab and Chassis, which may be improved at the City yard located at Union Station.

The Council reserves the right to reject any or all bids.

Within the 4th day of December, 1937.

Commission Council  
of the City of St. Louis, Missouri  
J. Cyril Gilmer, City Clerk

**Be Sure And Attend The Big Opening Sale  
Starting November 22nd At One Of The  
Largest Record Stores In America.**

**Mrs.**

**AMMO**

**GFT**

**WASHING**

**NEW S.**













NO 7-0225  
**GLOBE**  
**TELEVISION**  
**THEATRE**

Phone ON 4 11-01  
MONS WEDNESDAYS  
THURS - SAT 10-05  
SUNDAY 12-05  
NEW BRUNSWICK



156

and Kinnari, an African native. At first they were asked about Kinnari, when Kinnari is humiliated by the intelligence of the whites, he begins to become a leader of the Mbuti and to take the blood oath with them and slaughter.

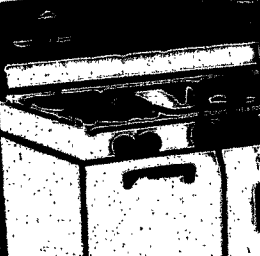
The emotional message of the terror images from Mbuti from a racist respect and sympathy for the Mbuti to an overwhelming desire to match terror with terror, a terror scenario which brings about a rift in the relations with his young wife, who impress him to take away from Africa. But Peter can not deny, and he plays an important role in the events which lead to the founding of the Mau Mau leaders in the current spilling of their service in the East and Peter tracks down the Mau Mau to his hiding place in the mountains and the savage terror which culminates in Kinnari's death, a death which is the end of the Mau Mau.

"A dead glacier," was the first picture it makes on the screen, its surface as clear yet as placid as death itself.

[illegible]

**MAR**  
**TOY**  
(MINT TO S)

**SHALL'S  
HOUSE**  
PARAMOUNT THEATRE  
GILFORD  
Stuart Perfect  
SERVICE



**GAS RANGES**

- \*WRENCH & MORTAR
- \*MAYTAG
- \*MAGIC CHIEF

**We Install and Service  
Gas Ranges**

**MONTI-CARVER**


**PLUMBING COMPANY**

**Telephone HO 7-6741**

Animal Life	
1. <u>Amphibians</u>	2. <u>Reptiles</u>
3. <u>Fish</u>	4. <u>Birds</u>
5. <u>Mammals</u>	6. <u>Insects</u>
7. <u>Arachnids</u>	8. <u>Crustaceans</u>
9. <u>Plants</u>	10. <u>Fungi</u>
11. <u>Protists</u>	12. <u>Other</u>
13. <u>Animals</u>	14. <u>Plants</u>
15. <u>Fungi</u>	16. <u>Protists</u>
17. <u>Animals</u>	18. <u>Plants</u>
19. <u>Fungi</u>	20. <u>Protists</u>
21. <u>Animals</u>	22. <u>Plants</u>
23. <u>Fungi</u>	24. <u>Protists</u>
25. <u>Animals</u>	26. <u>Plants</u>
27. <u>Fungi</u>	28. <u>Protists</u>
29. <u>Animals</u>	30. <u>Plants</u>
31. <u>Fungi</u>	32. <u>Protists</u>
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93. <u>Animals</u>	94. <u>Plants</u>
95. <u>Fungi</u>	96. <u>Protists</u>
97. <u>Animals</u>	98. <u>Plants</u>
99. <u>Fungi</u>	100. <u>Protists</u>

[illegible]

ten. Captain Shaw, must be  
the strongest singer in the band  
in the singing after in the  
same place. "Singing for  
me," records for RCA  
appears at the top, says  
"The Values of Freedom" is  
he will do a visit on the  
National Show on ABC  
November 1944.  
"The Values of Freedom" has  
received. Warner Bros. has g  
a star dancing room and  
ask it in her choice of co  
black and white. "The  
"The Values of Freedom" is  
at the Annual Ball of the  
National Order of Police in  
Cleveland, Ohio. She was con  
firmed. Captain Shaw was  
seen on their own show  
showing his records to the


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**BETTER SERVICE  
COSTS NO MORE**

You'll actually save money when you insist on our expert service and guaranteed repair parts for your TV. Call today.

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**Arcad & Theoria**  
**DAY ST LOUIS, MISS. PHONE NO-7-8225**  
**TUESDAY, FRIDAY, - NOVEMBER 14-1960**



**PLUG: LARRY GALT BURN CARTON**

**Geyden's Sho**  
GULFPORT  
Inexpensive  
for famous  
**Buster Brown**  
America's Favorite Children's  
Wear at your child's  
and family in their quality  
Buster Brown with our  
unending Capital Store

[illegible]

**WE'RE READY  
CHRISTMAS  
WITH GIFTS**

**NAUTICAL "T"**

How cute you'll be in "New Voyager" swim trunks. Adorably-decked Nautical blowers (see page 10) to match and swim caps will sell length. T-shaped Cotton Chalk swim trunks are \$34.45. (See page 10)

**FOR**

**S**

**FOR**

**12**

**13TH**

**"P.J.'s"—DICKENS and  
tel in these  
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ket . . . fast-  
out Pinks are  
eajones are  
ile that means  
eeted Colors**

THURSDAY, NOVEMBER 164 - ONLY

2 THRILLING ACTION PACKED HITS 2

HIT NO. 1  
ROCKET LAUNCH

HIT NO. 2  
GORDON SCOTT

IN  
EL. PAID STAMPED TANZANIA'S HIDDEN JUNGLE  
FILM: THE VOLCANOE NO. 6 and COLOR CARTON  
STAMPED, HINDUSTAN, NOVEMBER 17-18

Star ★ Theatre  
 DAY ST. LOUIS, MO.  
 SUN. MON. TUES. MON. 17, 18, 19.  
 HERE AND THERE

MY LEMONE BROWN  
 GIFT-LINKS  
 WALLITS  
 DON THE  
 BORN-CHARTER

GIVE-  
 THRU SUB-  
 COLLAGE  
 JEWELRY  
 STYLING  
 WALLITS  
 HANG  
 THE JEWELRY

3  
TEEN

At




*Delf*

4

**MARSHALL'S**  
**TOY HOUSE**  
(NEXT TO PARAMOUNT THEATRE)  
1922

**Picture Perfect  
TV SERVICE**



SHOOTING FOR A

**BETTER SERVICE  
COSTS NO MORE**

You'll actually save money when you insist on our expert service and guaranteed repair parts for your TV. Call today.

**A-1 Radio & TV Service**  
270 SOUTH SPRING  
TOWNSHIP AND TOWNSHIP, NEW YORK

**NAUTICAL "P.J.'s"—EXCITING and**

How cute you'll feel in these "New Voyager" sea-worthy pajamas. Adorably designed with a Nautical Mission jacket, fashion's latest and snazziest pants are mid-calf length. Pajamas are striped Cotton Challis that means unsurpassing ease.

3-24-4 Assorted Colors

**13"**



*At Del...*



**MISSISSIPPI POWER CO.**  
 The Mississippi Power Co. is a public utility corporation organized under the laws of the State of Mississippi. Its principal office is located at 100 North Main Street, Jackson, Mississippi. The company is engaged in the generation, transmission and distribution of electric energy in the State of Mississippi and in other States.

**ANTHONY C. BRANCH, JR., President**  
 Mr. Branch is a native of Adams, Georgia, and received his early education in the public schools of that city. He is a graduate of Davidson College in North Carolina and received his law degree from Emory University. For many years he was associated with the law firm which acted as counsel for the Georgia Power Company. In 1948, he became vice president and general manager of Georgia Power Company and in 1958 was made president of the company. He has been president of The Southern Company since January 1, 1962.

**Mr. Branch is a director of The Southern Company and Southern Services, Inc. He is also past president of the Mississippi Electric Association. For the past several years he has been a director of the Federal Reserve Bank of Atlanta. He was formerly a director of Southern Railway. He has also served as a trustee of Emory University, Georgia Tech Research Institute and Columbia Theological Seminary.**

**In addition Mr. Branch has been very active in civic and youth activities. Mr. and Mrs. Branch and their four children live in Adams.**

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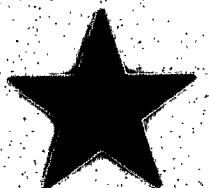
**HARLEE BRANCH, A. J. WATSON NAMED TO BOARD OF MISSISSIPPI POWER CO.**

**Harlee Branch, Jr., president of The Southern Company and A. J. Watson, Jr., vice president and general manager of Mississippi Power Company, were elected directors of Mississippi Power Company at a board meeting in Gulfport on Wednesday afternoon. Mr. Branch was also elected vice president of the company succeeding the late Mr. E. A. Shaw.**

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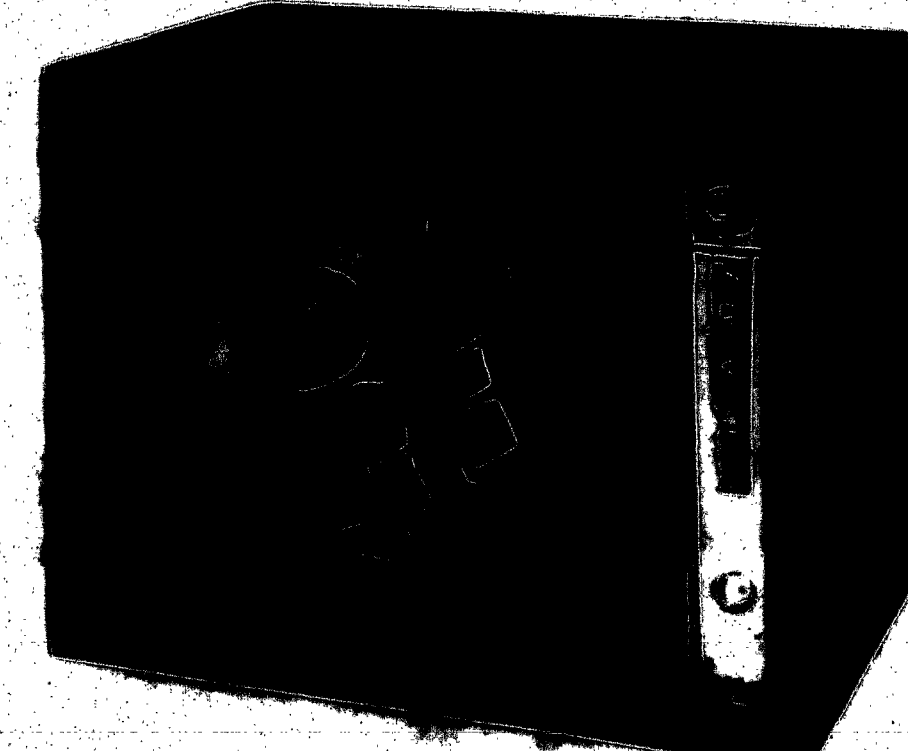


# FOOD SPECIALS

FOR HEARTY APPETITES

<h2 style="margin: 0;">Sugar 10 lbs 89¢</h2>		<h2 style="margin: 0;">Artichokes</h2>
<b>RT Coffee</b> 3 LBS <b>\$2.09</b>	<b>BIG "R" Tomatoes</b> 2 FOR <b>25¢</b>	<h2 style="margin: 0;">Avocados</h2>
<b>SCHOOL DAY Peas</b> 2 FOR <b>45¢</b>	<b>JANEL Oil Gal.</b> <b>\$1.79</b>	<h2 style="margin: 0;">Oranges</h2>
<b>MAHATMA Rice</b> 3 LBS. <b>45¢</b>	<b>SUNSHINE Crackers</b> 111 HO <b>35¢</b>	<h2 style="margin: 0;">Celery</h2>

# MEATS



## COLOR TV

Like Getting Two Sets !!

Lowest Price Ever !!

# FURNITURE

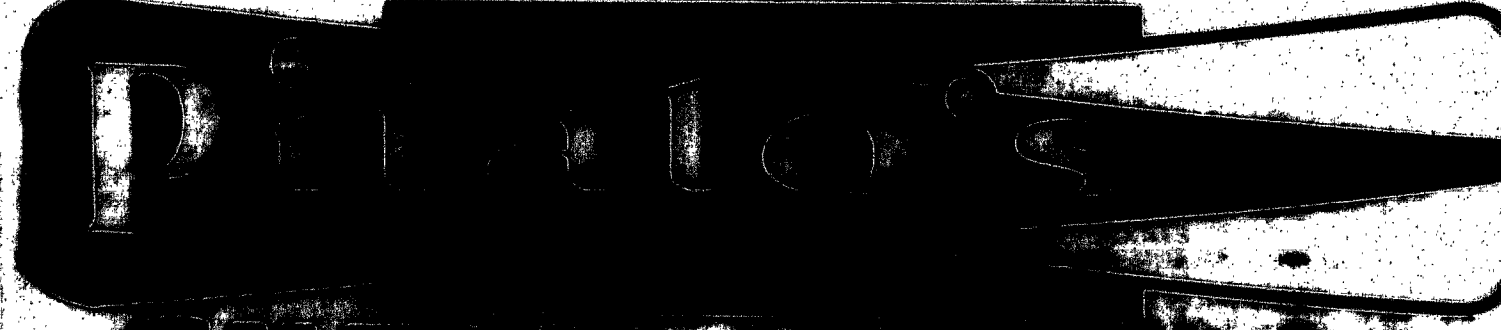
LIVING - DINING - BEDROOM

# Fryers

PINE BURR "CELLO"

Whole lb 31¢

<b>HICKORY SMOKED Country Sausage</b> lb <b>45¢</b>	<b>PREMIUM Veal Sirloins</b> lb <b>65¢</b>
<b>PREMIUM VEAL Chuck Roast</b> lb <b>33¢</b>	<b>PINE BURR ROLL Pork Sausage</b> lb <b>35¢</b>
<b>OLD-TIME American Cheese</b> lb <b>59¢</b>	<b>CELLO WRAPPED PICNIC HAMS</b> lb <b>59¢</b>



# PICNIC MARKET

CATERING